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Date_____

PLEASE PRINT OR TYPE

DEPARTMENT OF STUDENT LIFE SAVANNAH STATE UNIVERSITY

| STUDENT ORGANIZATION REGISTRATION APPLICATION | | | | |
|--|---|---------------------------------------|----|--|
| | | Date: | | |
| Name of Org | anization | | | |
| Campus Mail | ing Address | | | |
| Regional/Nat | ional Affiliation & Address_ | | | |
| | | | | |
| Applying for | Pagagnition ac- | | | |
| Applying for | Recognition as: | | | |
| (Check only o | | | | |
| | cademic Department Organi | | | |
| □ Athletic Recreational Organization □ Military □ Political Organization □ Religious | | | | |
| | | | | |
| | epartmental Fraternity overnance Organization | □Social Organization | | |
| | reek Service Fraternity or So | prority | | |
| $\Box H$ | onor Society | • | | |
| $\Box Le$ | eadership Organization | | | |
| Eligibility Do | quirement for Active Member | rohin | | |
| • | • | the organization indicated above. | | |
| Membership | \$ | Amount Retained by Campus Chapter | \$ | |
| | · | Amount to National/Local Organization | \$ | |
| Dues: | \$ | Amount Retained by Campus Chapter | \$ | |
| | | Amount to National / Local Office | \$ | |

Complete applications are due EXACTLY TWO WEEK after the start of the first day of class during the Fall semester. All information must be provided in order for the organization to receive full recognition during the academic year.

Officers Qualifications and Appointment

| | | Officers Election Month | Term of Office | | | |
|----------|---|---|--|--|--|--|
| | | e, address, position, and e-mail address for all c litional paper) | organizational officers: | | | |
| F | Preside | ents' Name | | | | |
| | Addres | SS | mail | | | |
| r | Phone | Е- | man | | | |
| Docume | nts to | be submitted as part of registration | | | | |
| < | < | A copy of all campus, local and national constit | cutions and by-laws governing the organization. | | | |
| < | A list of the current organizational objectives. For each objective indicate specifically how the objective will be met through campus activities and programs. | | | | | |
| < | < A list of current officers with address, telephone numbers and e-mail address. | | | | | |
| Organiza | ation A | Advisors' Requirements | | | | |
| s t | advisoi sponso througi organiz | r, you are required to attend all meetings and rs an event in any facilities at Savannah State Un hout (including one half hour before and after) | risors must be a full-time faculty/staff personnel. As activities of the organization. If the organization niversity, it is your responsibility to be in attendance the function. Should you be unable to attend an time a secondary or substitute advisor to be present. seled. | | | |
| < | < | Primary University Advisor: | Phone () | | | |
| | | Campus Address | | | | |
| | | Other Phone Numbers Home () | Cell () | | | |
| | | E-mail | | | | |
| | | Signature | | | | |
| < | < | Secondary University Advisor: | Phone () | | | |
| | | Campus Address | | | | |

Other Phone Numbers Home (___) ____ Cell (___)

Signature____

E-mail_____

Officers & Advisors Acknowledgment of Institutional Responsibility

- Outside agencies or individuals will be allowed to use the name and insignia of Savannah State University in conjunction with this organization with prior written consent from the Vice President for Student Affairs or his/her designee.
- This organization is open to all students regardless of race, creed, gender, physical handicap, or nation origin. It is with understanding that some national fraternities and sororities may operate on a single sex basis. No student organization may discriminate on the basis of race. If this organization is found to be in violation, it may cause the chapter/charter to be subjected to suspension and/or termination.
- All revenue must be deposited in the appropriate student organization account at the Savannah State University Cashiers Office within one business day after the fundraiser. This organization agrees to submit a Student Organization Revenue & Financial Reconciliation Form to the Student Activities Office within two business days after the event.

Date___

President____

Signatures:

| Vice President | | Date | |
|-------------------|--------------------------|----------------|--|
| Secretary | | Date | |
| | | | |
| Advisor | | Date | |
| | | | |
| | | | |
| Organization | Summer Mailing Address & | Contact Person | |
| Organization Name | | | |
| Name | Title | Contact Person | |
| NameAddress | Title | | |
| Name | Title State | Zip Code_ | |

Organization Membership Roster

| Name | SSU ID# | PO Box | Phone # | GPA | SSU E-mail |
|------|---------|--------|---------|-----|------------|
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